NOTVLAE LATINAE<br>BY<br>ERIC P. HAMP<br>(Chicago)

## 1. TANDEM, TAM, UTINAM

I. Fischer has not only added (Revue roumaine de linguistique 15, 1970, 461-464) a valuable gloss 'tam' to tandem ${ }^{1}$, but he has provided an elegant syntactic equation tandem $=\operatorname{tam}$ to add to Godel's equation tandem $=$ tamen. From this he draws (464) the Old Latin optionality of the syntagma tam (-em/-dem), with expressive (or perhaps topicalizing) enclitics.

One may further remark that this analysis which Fischer has perceptively seen also confirms the non-enclitic syntax which he has argued (463) for tandem; cf. esp. Cas. 786. That is, the complexes tamen and tandem incorporate elements in conformity with Wackernagel's Law. In fact, I would argue that semantically tamen and tandem are in origin precise equivalents, and mere syntactic variants : *tam-em and *tam-d'em <-de$e{ }^{2}{ }^{2}$. The internal syntactic structure of tandem is then exactly that of the Old Irish anaphora suide $<{ }^{*} s u$-de-o- and sodain $<{ }^{*} s u-d o-s e n-V-$, and the relation of tandem to tam is the equivalent of OIr. suide to the "emphasizing pronoun' variant $-80<{ }^{*} s u$. I have discussed these Celtic formations in my report to the Congress of Celtic Studies, Penzance 9 April 1975. This gives yet another equation for deictic - $\delta \varepsilon$ ( $=$ Arcad.-vu) seen in $\delta \delta \varepsilon$, which J. T. Hooker has discriminated (IF 70, 1965, 164-171) from the (al)lative $-\delta \varepsilon(=$ Arcad. $-\delta \alpha$ ), but which he regards as specifically Greek. We now see traces in Celtic and Latin as well.

The syntactic analysis, overtly stated, then becomes: tam $=$ *tam-de-em "correlative deictic + enclitic deictic + enclitic topicalizer". We now see how, by repetition of the deictic feature, tandem has remained a close equivalent of tam and its correlative quam (Quam uero indignus uideor $\equiv$ Tandem indignus uideor) to a higher degree than tamen.

Fischer has also shown (463) how tandem was also used as an equivalent for tam, and partially for ita, in correlative syntax with ut. In a separate study ${ }^{3}$ I have explored the detailed (morpho) - phonological background of ita $\ldots u t<{ }^{*} i-$ ta $\ldots$ (ne-)ku-tz ( $>$ Skt. iti, Mediaeval Welsh $y t^{L}$ (verbal particle), cowt 'where'). This set of facts links the two

[^0]similar correlative sequences $*_{i \text {-ta } \ldots k u-t z ~ a n d ~ t a m ~ . . . ~ q u a m ~}{ }^{4}$. The structure in both cases is deictic ... relative (interrogative) \& adverbial (in concord). The internal syntax of tandem is then seen to be equivalent to that of utinam ; cf. Greek $-\delta \varepsilon=-v u$.

We may now further understand the correlative pair tam ...etsi. I have shown ${ }^{5}$ that Lat. $s \bar{\imath}$ must be an old locative ${ }^{*}$ suei. This in turn must be a thematization of $* s u$, which we have just seen in the syntactic equation tandem $=$ OIr. suide. Therefore in ${ }^{\text {tam }} \ldots$. . eti suei we have *DEICTIC + ADVERBIAL . . . CONJUNCTION + DEICTIC + LOCATIVE ( = adverbial). The underlying structure of tam has simply been echoed, and we therefore understand why the two elements are linked by et $(i)$.

## 2. TAM, -DAM, NAM

The internal structure of these words is not entirely clear and partly ambiguous; tam and quam are obviously correlative, and find perfectly clear parallels in tālis, quälis, etc.; it seems that -dam and nam belong originally to the series. But the last two also belong to another paradigm -dam/-dum/-dem and nam/num/nem-pe.

We should note now that, while quam finds a correspondence in Pael. pam, Umbr. pre-pa, Osc. pan $=$ Umbr. pane match OLat. quande; this last equation gives us a structure quam-de. It is not at all certain that Armenian $k^{\prime}$ an precisely equals quam. The structure quam-de is a surface equivalent to tan-d-em.

Because of their enclitic rôle it is reasonable to see -dam/-dum/-dem as containing -de, at least in part. Moreover, -dem and nem-pe appear to contain -em, although this does not resolve the ambiguity of quidem. The same -em appears in enim, and because of the equivalence nam =enim it is possible that one source of nam is -em. The enclitic rôle of -nam with pronouns in forming structures of "indetermination" gives us a point of contact with -dam, and another possible value.

While the analysis of -dum is ambiguous, it is possible that num is *nu-(e) $m$. The structures in $n$ - may therefore have at least three sources for their first part : *nu 'now', *nu (Russ. no, Arcad. -vu) an adversative or topicalizer, or the pronoun ${ }^{*} n(e / 0)$ - ; whether the last is related to Slavic ont or en-im is another question.

We may now return to the series tam, quam, nam. The set tam/quam is the equivalent of the Slavic takz/kakz, etc.; I have recently discussed these (BSL 68, 1973, 77 ff.) latter, and reconstructed them as ${ }^{*} t o-H_{0}-k^{w}-/ k^{w} o-$ $H_{0} k^{w}$. It seems likely that we may enter in the same paradigm the pair $*_{t o-H_{2}} m / k^{\mathrm{w}} o-H_{2} m$, and add, on the basis of this reasoning, another member ${ }^{*} n o-H_{3} m . \operatorname{In}{ }^{-}-H_{2} m$ we seem to have an old element of manner or degree.

It is then possible to analyze -dam as the deictic ${ }^{*}$-de $+-H_{\mathrm{a}} m$.

[^1]
## 3. OI ATTVOR

There are actually three problems with this word, involving both phonology and morphology, and they cannot be treated separately: The well known failure of the vowel $a$ to match $e$ in other languages need only be alluded to ; the geminate $t t$ is certainly unexpected; the failure of this numeral to be declined in a conservative language such as Latin certainly calls for an explanation. For earlier discussion see ErnoutMeillet ${ }^{4} 554$.

I have already claimed ${ }^{1}$ that such forms as quattuor, Alb. katër, Slovene stiri are revocalized forms in their respective languages for zero grade clusters in initial position. We must therefore understand quattuor by placing it correctly in its original paradigm. The essential forms were ${ }^{2}$ :

Nom. $k^{\text {metuores }}$<br>Acc. $k^{\text {" }}$ turms<br>Oblique $k^{\text {wh}} t u r+b h .$.<br>Loc. $k^{w} t u r+s u$

These would have syllabified : $k^{\text {w }}$ etuores, $k^{w}$ turms, $k^{w}$ tuur.$+^{3}$ We may suppose that the distinctive accusative stem was, as elsewhere, eliminated early ; this left just two stem shapes in play ${ }^{4}$.

We may further suppose that an early development was the vowel insertion that relieved the initial cluster : therefore ${ }^{*} k^{w}$ atuur + . If we suppose that Sievers law and the old ablaut system were still in force, such a form would now violate the syllabication rules. Thus the geminate $t t$ is motivated as a simple rule-preserving device. We may say, in other words, that seen in this context the geminate $t i$ is a direct result of the $a$-insertion ${ }^{5}$. This gives us the paradigmatic pair $*^{*} k^{w}$ etuor- $/ k^{*}$ attuur + , i.e. ${ }^{*} k^{w}$ etuor $/ k^{w a t t u r}+$.

We presume now that the regular development of ${ }^{*} r$ in such a position is as in deorsum or mors etc. Therefore the paradigm now becomes $* k^{w}$ etuor $/ / k^{\text {w }}$ attuuor + , i. e. ${ }^{*} k^{w}$ etuor $/ k^{w}$ attuor + , and the old alternation is destroyed, leaving an otherwise unparalleled internal alternation of root vocalism and consonant length. Since the alternant $*^{*} k^{w}$ attuor- also occurred as the nom.-acc. of the neuter plural (cf. tri-bus, tri-um : tri-a: Osc. petora), it won out as the most widespread form attached to all semantic features in at least a portion of their representation.

[^2]We must now enquire why the inflection *quattuores, quattuora, quattuorom, quattuor $(i) b o s$ was abandoned ${ }^{6}$. The reason seems perhaps too simple, but I believe it is quite plausible when the form is placed in relation to associated forms, i.e. other numerals. The trisyllabic stem we now see was certainly not usual as an inflected (esp. $r$-) stem type in Latin; it was unusually long and filled with complex sequences. It was quite unlike the normal shape of trēs. Moreover, in the series it stood next to the historically uninflected stems; thus, by being treated as the oblique plural cases had in any event once been treated (i.e. with external sandhi) quattuor came more nearly to resemble e.g. quĩnque (with two full vocalisms), septem, octō, nouem, decem (each with two apparently full vocalisms), and even uiginti.

Thus the rule for concord was quite cheaply relaxed by having its scope restricted to ' 3 '.

Moreover, this result gave a better solidarity between the cardinals and the formation of the ordinals. The motivation argued in footnote 5 for the favouring of dissimilation in the ordinal places the spread of the -to- suffix ${ }^{7}$ relatively early in time; in fact, it must already have applied to ' 4 ' at the time the geminate $t t$ developed in the cardinal, since we trace both events (the dissimilation and the gemination) to a common motivation. And that stage of rule behaviour antedates the phonetic change ${ }^{*} r>o r$. This chronology forces us to assume the following paradigm :

| $\begin{aligned} & { }^{*} k^{w} \text { etuor- } / k^{m} \text { attur- } \\ & k^{w} e n k^{m} e \\ & \text { seks } \end{aligned}$ | $k^{\text {waur-to }}$ $k^{\text {w }}{ }^{\text {enk }}{ }^{\text {w }}$-to seks-to- |
| :---: | :---: |

which later became

* $k^{\text {Tattuor- }} \quad: k^{\text {wauaur-to- }}$

The regularity of this paradigm was clearly enhanced by assigning quattuor to the indeclinables.

We have thus seen what far-reaching morphological consequences asimple phonetic fact can induce. All of the above divergent developments depend essentially on the early $a$-insertion which was itself designed to conserve a relatively constant stem shape. While we set out to explain the cardinal, we now understand, as a result, much more about the ordinal.

## 4. QVADRV-, QVADRAGINTA

The combining forms in Latin contain a long-standing riddle in the voiced $d$. The following is simply a suggestion.

The compounding forms of the numerals in IE were in zero-grade : *dui-, *tri-. Therefore the form for ' 4 ' must have been * $k^{\text {w }} t u r$-. This would have originally vocalized before vowel and consonant, respectively, as ${ }^{*} k^{\mathrm{w}} t u r-V \ldots$ and ${ }^{*} k^{\mathrm{w}} t u u r_{-}-C \ldots$ The latter early produced a metathesized

[^3]variant * $k^{\omega}{ }^{\text {tr }}$ ru-C. . (the last two by Sievers Law). These last two developed variants, by simplification of the initial cluster and revocalized by Sievers Law : ${ }^{*} t(u) \gamma-C \ldots$ and ${ }^{*} t r u-C \ldots$ We find these reflected vestigially in $\tau \rho \alpha ́-\pi \varepsilon \zeta \alpha=$ Myc. to (r)peza and $\tau \rho \cup-ф \alpha ́ \lambda \varepsilon \iota \alpha$. The first was productively rebuilt in $\tau \varepsilon \tau \rho \alpha-$, e.g. $\tau \varepsilon \tau \rho \alpha \dot{\alpha}-\varphi \alpha \lambda 0 \varsigma$.

The two original variants ${ }^{*} k^{\text {w }} t u r-V \ldots$ and ${ }^{*} k^{\omega} t r r u-C . .$. were revocalized with a full vowel to produce (under Sievers Law) * $k^{*}$ etur- and * $k^{\text {w }}$ etru-. From the first we derive Skt.catur-, Umbr. petur-pursus 'quadrupedibus', Lith. ketur-äkis, Goth. fidur-. From the second we have Avestan cäru-, Gaulish petru-; in the interests of not multiplying entities, we must also derive Welsh pedry-ollt from the last, and not from ${ }^{*} k^{*}$ etrAlbanian kater- could be original, but is ambiguous.

It is within the above picture that we must fit Lat. quadru-. Quite obviously, allowing for the typical Latin $a$-insertion, we must trace this
 Sievers Law, and therefore called for re-shaping. We cannot simply assume revocalization, for that would have produced *quatru- and there should then have been no cause for further problem.

Let us turn to quadrägint $\bar{a}$; this appears to be something on the order of ${ }^{*} k^{w} a D r H-d k^{\prime} m t H$. I assume (but do not propose to digress and defend here) that the medial $-H$ - in such decades (cf. esp. Greek and Armenian) is some sort of linking formation, and not a neuter case ending. Now, working deductively on the model of trïginta, we expect a zerograde $+H+$ zero-grade of ' 10 ' + neuter $\mathrm{pl}^{1}$. Therefore, ${ }^{*} k^{\boldsymbol{} t u u r-H-~}$ $d k k^{\prime} t-H$. Now we suppose again that Latin characteristically imposed the $a$ - insertion; thus * $k^{\text {w }}$ atur $H$ - (with automatic revocalization by Sievers Law) $>*^{*} k^{\boldsymbol{\pi}}$ aturā - .

This last form would have provided a useful model for the reshaping of * $k^{w a t g r u}$ - to avoid the violation of Sievers Law. Thus, we suppose that beside ${ }^{*} k^{w} a t u r a ̈-g e n t a ~ a ~ n e w ~ c o m p o u n d i n g ~ f o r m ~ * ~ * * a t u r u-~$ was shaped.

Now it is clear in any case that $-d r$ - is a peculiar medial cluster in Latin; original *dr seems regularly to have given $\operatorname{tr}($ taeter, lutra trahō). I therefore suggest that $d$ in these forms derived from *tu in position before $r$; the combined effect of the $\underset{\sim}{u}$ and $r$ was to impart voicing of the dental.

## 5. ROMANIAN MORMINT $<$ MON(I)MENTVM

O. Densusianu, Histoire de la langue roumaine II (1938) 42, regards this as an individual case of dissimilation. In view of the popular basis in the Latin that has yielded Romanian, it seems equally possible that this may represent an archaic survival of the phenomenon which is well known in carmen and germen, and which is clearly prehistoric in date.

Ernout-Meillet ${ }^{4}$ 412, s.v. moneō, records the variants monu-~ moni$\sim$ moli- CIL X63751, the last thought to be a dissimilation and cross with

[^4]mōlēs (certainly a debatable supposition). E-M. also mentions Welsh mynwent, certainly a different (and thoroughly British) development of $m$ after $n$ (cf. enw 'name, nomen'), a cluster resulting from Latin syncope. But no discussion is offered for forms with $-\boldsymbol{r}$.

Romance offers other forms with liquids by apparent dissimilation : OIt. molimento, Sic. mulimentu, Prov. morimen, Sard. murimentu (Rohlfs). In view of the Romanian, I propose to regard these last as *mormentum, rebuilt by insertion of the vowel found in the Classical form.

In TLL VIII, X (1963) we find attested monmen XIII 659, monment III 9450, monmentum VIII 168. These may now most simply be regarded not merely as syncope products, but as having restoration of the $-n$ - from the rest of the paradigm. Such an explanation avoids an isolated and less regular syncope. We therefore have evidence from three sets of sources drawn from the popular language attesting to a shape *mormentum. This would be best accounted for as a prehistoric *mon-men, and adds to our inventory of early Latin verbal nouns; cf. for such non-finite formations my remarks Classical Philology 63, 1968, 285-7, and for comparable verbal nouns my article currently appearing in Ériu, 27, 1975, 1-20, esp. 19-20.

In the present case we have added one more example of a verbal noun formed (a) without its derivative causative stem-forming suffix seen in the present, (b) without $-s$ - before ${ }^{*}-m n$ (cf. Old Irish naidm) ${ }^{2}$.


[^0]:    ${ }^{1}$ The semantic development to the Classical value, in the presence of a temporal complement or feature, it may be noted, is similar to but the reverse of the French enfin. In terms of semantic features the change in Lat. tandem is that of assimilation; that in Fr. enfin, dissimilation.
    ${ }_{3}^{2}$ Quidem involves a more complex background.
    ${ }^{3}$ Papers from the Parasession on Diachronic Syntax, Chicago Linguistic Society, 1976, 352 ff.; Studia Celtica X-XI, 1975-76, p. 66; Pulgram Festschrift (in press).

[^1]:    ${ }^{4}$ Note also tam with quin.
    ${ }^{5}$ AJP, 96, 197564 ff.

[^2]:    ${ }^{1}$ IF 74, 1969, 154, and elsewhere in press.
    ${ }^{2}$ Ériu 24, 1973, 17. The plus-sign denotes external sandhi. My disagreement with ErnoutMeillet will be immediately apparent.
    ${ }^{3}$ It is the syllabification of the zero-grade that gives the long ${ }^{\boldsymbol{u}} \bar{u}$ of the Slavic forms, as I discuss elsewhere (in press).
    ${ }^{4}$ We must suppose that the distinctive feminine stem (ct. Eiriu, loc. cit.) was also eliminated early. It would be speculative to utilize the hypothetical feminine stem in our present argument.
    ${ }^{5}$ I also see the rule violation produced by $a$-insertion as the motivation for the special
     ufto- (with analogical suffix seen elsewhere). Then the rule violation could be avoided("rectified') by favouring a naturally occurring (perhaps allegro) alternant which resulted from simple phonetic dissimilation: ${ }^{*} h^{W}$ watuurto- (violation for ${ }^{*} k^{\mathrm{w}}$ aturto-) $>{ }^{*}{ }^{\mathrm{W}}{ }^{\mathrm{w}}$ au ${ }_{5}$ to- $=$ systematic
     rals, p. 79) who has perceptively seen that the pre-form of quärius must be*quauortos.

[^3]:    6 I do not find the phonetic arguments summarized by Ernout-Meillet ${ }^{4} 553$ convincing. 7 Cf. my remarks, Foundations of Language 11, 1974, 463.

[^4]:    ${ }^{1}$ Actually, Breton tregont < *tri-kont-ā shows us that these old plurals (as opposed to the dual of uigintl) originally had o-grade, as we find in Greek.

    1 We may add now VII 2269, 11480, and mulum- VIII 21489.

